

BOX 3 TO BE ACCOMPLISHED BY THE 5(6)16(35)16(321

FIVE (5) SETS OF 20"X30" & ONE (1) A3 OF SANITARY/PLUMBING DOCUMENTS	
<input type="checkbox"/> SANITARY PLANS AND SPECIFICATIONS	<input type="checkbox"/>
<input type="checkbox"/> BILL OF MATERIALS	<input type="checkbox"/>

BOX 7(2)16(3)16(2)16(5)1(

66(66)(1)(6				
	83178(1	66(66(1	2518(5)	7(3)

BOX 7(2)16(3)16(2)16(5)1(

PROGRESS FLOW					
	IN		OUT		
	TIME	DATE	TIME	DATE	
127(1 352(66,1)6,216(3,21					
RECEIVING AND RECORDING					
(1)(1)(1)					
(1)					

:(1)(1)(1)(1)(1)(1)(1)(1)

BOX 1

61(75)(1)(1)(607(53)8(5 6,1(1)6(1)(3/1)663(3,3,216	NR
(1)	
(1)	
NR	
(1)	

BOX 1

6,1(7)85(
_____ Date 3/3/87	
(1)	(1)(1)

BOX 1

61(75)(1)(1)(607(53)8(5 6,1(1)6(1)(3/1)663(3,3,216	358(1)R
35,171(1	
5(66	
3(7)51R	7(1) ,668(1
6,1(7)85(7,1